



Trade Show Exhibitor Application

FIRST NATIONS CIRCLE OF KNOWLEDGE AND PRACTICES CONFERENCE
OCTOBER 8-9, 2026 | VICTORIA INN HOTEL AND CONVENTION CENTRE, WINNIPEG, MB

Please provide the name of the person to send future correspondence regarding on-site information.

Return via email to AshleyK@mfnerc.com, mail, or fax to FNCKP Conference

Toll Free: 1-866-319-4857 ext. 2325 | Phone: (204) 594-1290 | Fax: (204) 942-2490 | 2 - 1100 Waverley Street, Winnipeg, R3T 3X9 | www.mfnerc.com

Trade show inquiries contact Ashley Kinsman, AshleyK@mfnerc.com | Payment inquiries contact AR@mfnerc.com

Name: _____

Address: _____ **City:** _____ **Province:** _____ **Postal Code:** _____

Email: _____ **Company:** _____

Number of Tables: _____ (Table - \$500.00 Electrical Outlet - \$20.00 Check box if needed ☐) **Total:** _____

Website (we will create a link to your organization's website): _____

Name(s) of staff at booth: _____

Payment Methods:

Payment must be made in FULL prior to confirmation of table assignment.

MFNERC will accept the following methods of payment. We are not accepting etransfers for payments.

- ☐ Authorized Purchase Order - Can be electronically submitted to AR@mfnerc.com
- ☐ Organization or band cheque (No Personal Cheques)
- ☐ Credit Card - Please contact Zayna Danielson at 1-431-317-5407 | AR@mfnerc.com

Please make all payments payable to "Manitoba First Nations Education Resource Centre Inc." and send to:

FNCKP 2026 Trade Show
c/o Manitoba First Nations Education Resource Centre Inc.
Attention: Accounts Receivable
2-1100 Waverley Street
Winnipeg, Manitoba R3T 3X9

Applications accepted until all tables are filled

All Exhibitors Agree To:

1. Comply with the conditions under which exhibit space is leased to MFNERC.
2. Change an assigned space if, in opinion of MFNERC, it becomes necessary to change the original space assigned.
3. Understand that, upon acceptance of this form by MFNERC, a contract between the exhibitor and MFNERC, is in full force consisting of the application and the rules and regulations.
4. MFNERC is not responsible or liable for business or any other transactions, legal, or illegal, that are made between vendors or between vendors and their customers.
5. Confirmation of placement within the trade show will be established once payment is received in full. After payment, you will receive confirmation within 2-3 days.

Exhibit Booth	Approximately 10' wide x 8' deep. 8' table with table cover and backdrop. Exhibitors are welcome to bring their own signage, backdrops, etc. as long as all items fit within the confines of their booth.
Exhibit Set-Up	Exhibitors may set up between 1:00 pm until 4:00 pm and 6:00 pm until 8:00 pm on Wednesday, October 7, 2026.
Booth Assignment	Exhibitors will receive their booth assignments in a confirmation letter.
Exhibit Hours	Thursday, October 8 th 8:00 am - 4:30 pm and Friday, October 9 th 8:00 am - 2:00 pm
Exhibit Space	MFNERC reserves the right to assign all booth numbers, location and space configuration

Exhibitors registering after September 18, 2026 are not guaranteed a listing online and in the conference program booklet

I agree to the rules and regulations as printed in this application.

Exhibitor's Signature: _____

Date: _____